

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

| CASE #<br>CEO/INSP.                                  | RESPONDENT AND<br>PROPERTY ADDRESS                  | FOLIO #            | VIOLATION                                                            | COMMENT                        | DISPOSITION |
|------------------------------------------------------|-----------------------------------------------------|--------------------|----------------------------------------------------------------------|--------------------------------|-------------|
| BCV24-0439                                           | PAEZ<br>CORNEJO, AMPARITO J<br>GRANDAPAEZ, BYRON    | 4841-2110-0170     | FLORIDA BUILDING CODE MC 5-0<br>FBC AND BCV 105.1 AND 110.3          | LIEN-CONT 60                   |             |
| ROMAN FLICKER                                        | 9960 NW 23 ST                                       |                    |                                                                      |                                |             |
| BCV25-0226                                           | CORAL GARDENS<br>CONDO NO. 3                        | 4841-22AD-<br>MULT | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)<br>BLDG 2 | LIEN-CONT 30                   |             |
| ALEXANDER<br>HERNANDEZ<br>CHIEF BUILDING<br>OFFICIAL | 2700 2710 RIVERSIDE DR                              |                    | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)<br>BLDG 1 |                                |             |
| BCV26-0152                                           | TRI-STATE REALTY<br>INVEST CO<br>INC%ANDREW TALBERT | 4841-2801-0111     | FLORIDA BUILDING CODE MC 5-0<br>FBC AND BCV 105.1 AND 110.3          | FINAL ORDER<br>CONT TO 8/27/26 |             |
| FREDERICK<br>STOEGER,<br>CHIEF<br>MECHANICAL<br>INSP | 1892 UNIVERSITY DR                                  |                    |                                                                      |                                |             |
| CC24-5958                                            | OCAMPO, GERMAN H/E<br>OCAMPO, GIOVANNA              | 4841-2702-0840     | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                              | LIEN/<br>EXT TO<br>12/11/2025  |             |
| ANTHONY<br>DENTINO                                   | 9074 NW 21 ST                                       |                    |                                                                      |                                |             |

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|                                 |                                                                                             |                |                                           |                              |  |
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| CC25-3037<br>MARK<br>GAROFALO   | EQUITY ONE FLORIDA<br>PORTFOLIO LLC<br>%PROPERTY TAX DEPT<br><br>4601 4695 UNIVERSITY<br>DR | 4841-1003-0010 | PARKING LOT MAINTENANCE LDC<br>250814     | LIEN/EXTENSION<br>TO 5-19-26 |  |
| CC25-3344<br>NATALIE<br>STEWART | HOFFMAN,ADAM<br>MICHAEL H/E<br>HOFFMAN,LORENA<br><br>4400 NW 109 TER                        | 4841-1705-0370 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)   | CONTINUANCE<br>60 DAYS       |  |
| CC25-3076<br>TANESHA COX        | BENVENUTO,ANNA<br><br>5153 NW 57 WAY                                                        | 4841-1208-0310 | LANDSCAPE GRASS AREAS LDC<br>250834_ (19) | LIEN<br>EXTENSION<br>6/2/26  |  |
| CC25-4380<br>ANTHONY<br>DENTINO | BURNHAM, VICTORIA<br><br>1264 NW 85 TER                                                     | 4841-2703-2040 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)   | LIEN/EXT TO<br>5/15/26       |  |
| CC25-4648<br>TANESHA COX        | PROGRESS<br>RESIDENTIAL<br>BORROWER 10 LLC<br><br>6185 NW 40 ST                             | 4841-1307-1120 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)   | LIEN<br>EXTENSION<br>6/16/26 |  |

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|----------------------------------|----------------------------------------------------------------|----------------|------------------------------------------------------------|------------------------|--|
| CC25-4633<br><br>NATALIE STEWART | MCBEAM,AUDREY<br><br>3538 NW 116 TER                           | 4841-1706-1125 | LANDSCAPE GRASS AREAS LDC 250834_ (19)                     | CONTD 30 DAYS.         |  |
|                                  |                                                                |                |                                                            |                        |  |
| CC25-4713<br><br>DAVID DEMARAIS  | SEMBLER FAMILY PARTNERSHIP #41LTD<br><br>9610 9710 WESTVIEW DR | 4841-0910-0014 | LANDSCAPE MAINTENANCE DEAD TREE LDC 250835 B (9) THRU (16) | CONTINUANCE<br>90 DAYS |  |
|                                  |                                                                |                |                                                            |                        |  |
| CC25-4819<br><br>TANESHA COX     | HAMDOUN,KHALED H/E HAMDOUN,MONA<br><br>7612 NW 40 ST           | 4841-1407-0050 | BUILDING PERMIT MC 5-0.5 (a) and (b)                       | CONTINUANCE<br>30 DAYS |  |
|                                  |                                                                |                |                                                            |                        |  |
| CC25-4900<br><br>NATALIE STEWART | GARCIA,HAYDEE & GILBERT ALLAN JR<br><br>10641 NW 43 CT         | 4841-1705-2020 | MINIMUM LANDSCAPE REQUIREMENTS LDC 250833                  | CONTINUANCE<br>60 DAYS |  |
|                                  |                                                                |                |                                                            |                        |  |
| CC25-4955<br><br>TANESHA COX     | 6260 SAMPLE ROAD CORAL LLC<br><br>6260 W SAMPLE RD             | 4841-1303-0011 | EXTERIOR LIGHTING SEC 240144 (D) (1) C                     | FINAL ORDER            |  |
|                                  |                                                                |                |                                                            |                        |  |

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| CC25-5029<br><br>NATALIE STEWART | COLEBROOK,ROSHANDA A LAGUERRE,PAUL E<br><br>11180 NW 39 CT         | 4841-1702-4250 | LANDSCAPE GRASS AREAS LDC 250834_ (19)        | CONTINUANCE<br>60 DAYS |  |
|                                  |                                                                    |                | LANDSCAPE MAINTENANCE REQUIREMENTS LDC 250835 |                        |  |
|                                  |                                                                    |                |                                               |                        |  |
| CC25-5046<br><br>TANESHA COX     | ROSA,FRANCIS JAVIER<br><br>4134 NW 78 LN                           | 4841-1401-1200 | BUILDING PERMIT MC 5-0.5 (a) and (b)          | CONTINUANCE<br>60 DAYS |  |
|                                  |                                                                    |                | PARKING ON GRASS MC 18-4 (c)                  |                        |  |
|                                  |                                                                    |                |                                               |                        |  |
| CC25-5108<br><br>ANTHONY DENTINO | BRAZIER,CHARLES & CONNIE BRAZIER FAM TR ETAL<br><br>1222 NW 83 AVE | 4841-2703-1300 | PARKING ON GRASS MC 18-4 (c)                  | FINAL ORDER            |  |
|                                  |                                                                    |                | BUILDING PERMIT MC 5-0.5 (a) and (b)          |                        |  |
|                                  |                                                                    |                | LANDSCAPE GRASS AREAS LDC 250834_ (19)        |                        |  |
|                                  |                                                                    |                | LANDSCAPE MAINTENANCE REQUIREMENTS LDC 250835 |                        |  |
|                                  |                                                                    |                |                                               |                        |  |

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| CC25-5169<br><br>DAVID<br>DEMARAIS  | DUPERVAL,MARLENE<br><br>5130 NW 98 DR                                          | 4841-0911-0070 | BUILDING PERMIT MC 5-0.5 (a) and (b)<br><br>EXPIRED PERMIT                                                                                                                                                                  | CONTINUANCE<br>60 DAYS         |  |
|                                     |                                                                                |                |                                                                                                                                                                                                                             |                                |  |
| CC25-5250<br><br>NATALIE<br>STEWART | NBPIV WEST SAMPLE<br>LLC %NORTHBRIDGE<br>PARTNERS LLC<br><br>11711 W SAMPLE RD | 4841-1801-0040 | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)<br><br>LANDSCAPE REQUIRING<br>STABILIZATION LDC 250834 (9)<br><br>LANDSCAPE MAINTENANCE DEAD<br>TREE LDC 250835 B (9) THRU (16)<br><br>LANDSCAPE GRASS AREAS LDC<br>250834_ (19) | FINAL ORDER                    |  |
|                                     |                                                                                |                |                                                                                                                                                                                                                             |                                |  |
| CC26-0031<br><br>BRIAN MOBERG       | ROBERTS,PAMELA<br><br>1851 1857 NW 94 AVE                                      | 4841-2801-2330 | LANDLORD REGISTRATION LDC 215<br>A 3<br><br>LANDLORD REGISTRATION LDC 215<br>A 3<br><br>LOCAL BUSINESS TAX RECEIPT<br>LDC 1001                                                                                              | LIEN<br>EXTENSION<br>6/23/2026 |  |

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LOCAL BUSINESS TAX RECEIPT  
LDC 1001

NEIGHBORHOOD PRESERVATION  
FEE LDC 215 (B) (4) (A)

NEIGHBORHOOD PRESERVATION  
FEE LDC 215 (B) (4) (A)

|                           |                                                        |                |                                         |                         |  |
|---------------------------|--------------------------------------------------------|----------------|-----------------------------------------|-------------------------|--|
| CC26-0094<br>BRIAN MOBERG | RMCTI-1 INVESTMENTS<br>LLC<br><br>11500 11508 NW 44 ST | 4841-1702-0430 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b) | LIEN/<br>EXT TO 5/26/26 |  |
|                           |                                                        |                | STRIPING LDC 250814 (4)                 |                         |  |

|                           |                                            |                |                                                  |             |  |
|---------------------------|--------------------------------------------|----------------|--------------------------------------------------|-------------|--|
| CC26-0194<br>KOBIE COOPER | CASSEL,STEVEN & JUDY<br><br>1850 NW 105 LN | 4841-2805-0070 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 | FINAL ORDER |  |
|                           |                                            |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)        |             |  |

|                           |                                                            |                |                                              |             |  |
|---------------------------|------------------------------------------------------------|----------------|----------------------------------------------|-------------|--|
| CC26-0197<br>KOBIE COOPER | GOLDEN, EVAN S H/E<br>GOLDEN, DENNIS<br><br>2050 NW 105 LN | 4841-2805-0030 | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833 | FINAL ORDER |  |
|---------------------------|------------------------------------------------------------|----------------|----------------------------------------------|-------------|--|

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| CC26-0225<br><br>DAVID<br>DEMARAIS | WILLIAMS-<br>SLATER,TRISHA ANN<br>H/ESLATER,HORACE<br>ETAL<br><br>4125 NW 103 DR | 4841-1609-1720 | TREE PERMIT REQUIRED LDC 212 (B)                    | FINAL ORDER |  |
|                                    |                                                                                  |                | TRASH RECEPTACLE<br>MAINTENANCE MC 8-2              |             |  |
|                                    |                                                                                  |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)           |             |  |
|                                    |                                                                                  |                | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)          |             |  |
|                                    |                                                                                  |                | PARKING ON GRASS MC 18-4 (c)                        |             |  |
|                                    |                                                                                  |                |                                                     |             |  |
| CC26-0290<br><br>MARK<br>GAROFALO  | ZOLNA,GREGORY VANN<br><br>8856 NW 49 DR                                          | 4841-1001-0960 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835    | FINAL ORDER |  |
|                                    |                                                                                  |                | STREET TREE REQUIREMENT<br>LDC250833 (7)(G)         |             |  |
|                                    |                                                                                  |                |                                                     |             |  |
| CC26-0511<br><br>MARK<br>GAROFALO  | BACKER,JEAN FRITZ &<br>MARIE<br><br>8500 NW 38 ST                                | 4841-1502-0520 | LANDSCAPE REQUIRING<br>STABILIZATION LDC 250834 (9) | FINAL ORDER |  |
|                                    |                                                                                  |                | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)       |             |  |

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BUILDING EXTERIOR  
 MAINTENANCE MC 8-20.2 (e)

LANDSCAPE MAINTENANCE  
 NUISANCE VEG LDC 250835 B. (8)

|                   |                                |                    |                                                               |             |  |
|-------------------|--------------------------------|--------------------|---------------------------------------------------------------|-------------|--|
| CC26-0526         | 4180 BROWARD LLC               | 4841-1608-0680     | LANDSCAPE MAINTENANCE DEAD<br>TREE LDC 250835 B (9) THRU (16) | FINAL ORDER |  |
| DAVID<br>DEMARAIS | 4180 NW 101 DR                 |                    |                                                               |             |  |
| CC26-0565         | VILLA MAR<br>ASSOCIATION, INC. | 4841-14AA-<br>MULT | PERIMETER HEDGE LDC 250833<br>(10) and (11)                   | FINAL ORDER |  |
| TANESHA COX       | 4140 WOODSIDE DR               |                    | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833                  |             |  |
|                   |                                |                    | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)                     |             |  |
|                   |                                |                    | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)                    |             |  |
|                   |                                |                    | SIGN MAINTENANCE LDC 1803 (6)                                 |             |  |

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LANDSCAPE MAINTENANCE  
REQUIREMENTS LDC 250835

TRASH AND LITTER MC 8-20 (a)

CC26-0570  
MARK  
GAROFALO

SANTOS,RADLEIGH  
GRANDON H/E  
BURLING,MARLISA ROSE  
SANTOS  
  
3600 NW 82 DR

4841-1502-0950

LANDSCAPE GRASS AREAS LDC  
250834\_ (19)

LANDSCAPE REQUIRED MULCH  
LDC 250834 (8)

BUILDING PERMIT MC 5-0.5 (a) and  
(b)

MINIMUM LANDSCAPE  
REQUIREMENTS LDC 250833

ACCESSORY STRUCTURE HEDGE  
LDC 250129 (4) (a)

CONTINUANCE  
60 DAYS

CC26-0571  
MARK  
GAROFALO

FONSECA,YUSELL  
PALACIOS  
  
3705 NW 82 AVE

4841-1502-1430

ROOF DISCOLORED MC 8-20.2 (b)  
AND 8-19 (J)

CONTINUANCE  
90 DAYS

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| CC26-0575       | ELLIS,GREGORY                                                             | 4841-1502-1510     | EXPIRED PERMIT                                                | FINAL ORDER                                             |  |
| MARK GAROFALO   | 3505 NW 82 AVE                                                            |                    |                                                               |                                                         |  |
| CC26-0604       | CORAL PINES<br>CONDOMINIUM ONE C/O<br>PROPERTY KEEPERS<br>MANAGEMENT, LLC | 4841-22AC-<br>MULT | BUILDING EXTERIOR STORAGE MC<br>8-20.2 (d)                    | FINAL ORDER/<br>ADMIN CONT<br>TO SEPT 10<br>SM HEARING. |  |
| ANTHONY DENTINO | 8400 8410 W SAMPLE RD                                                     |                    | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                       |                                                         |  |
| CC26-0613       | ARRAN,DAVID J                                                             | 4841-1203-4440     | LANDSCAPE MAINTENANCE DEAD<br>TREE LDC 250835 B (9) THRU (16) | FINAL ORDER                                             |  |
| TANESHA COX     | 5329 NW 64 WAY                                                            |                    | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833                  |                                                         |  |
| CC26-0663       | DOOKERAN,HIMRAJ &<br>SUZANNE                                              | 4841-1301-1270     | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                       | FINAL ORDER                                             |  |
| TANESHA COX     | 4100 NW 66 TER                                                            |                    |                                                               |                                                         |  |

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|-------------------------------------|--------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| CC26-0666<br><br>ANTHONY<br>DENTINO | VIOVICTOB LLC<br><br>1801 UNIVERSITY DR                                              | 4841-2801-2010 | PARKING LOT MAINTENANCE LDC<br>250814                                                      | FINAL ORDER/<br>ADMIN CONT<br>90 DAYS.               |  |
|                                     |                                                                                      |                |                                                                                            |                                                      |  |
| CC26-0684<br><br>MARK<br>GAROFALO   | BLANCO,NURYS<br><br>3810 NW 81 TER                                                   | 4841-1507-0490 | STORM SHUTTER REMOVAL MC 7-<br>202 (2)<br><br>MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833 | FINAL ORDER                                          |  |
|                                     |                                                                                      |                |                                                                                            |                                                      |  |
| CC26-0693<br><br>KOBIE COOPER       | GORDON,ALISON &<br>RAYON<br><br>11031 NW 7 ST                                        | 4841-3201-7240 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                                                    | RESCIND FINAL<br>ORDER FROM<br>5/28/26<br>SM HEARING |  |
|                                     |                                                                                      |                |                                                                                            |                                                      |  |
| CC26-0779<br><br>MARK<br>GAROFALO   | JEFFERSON<br>INVESTMENT II LLC<br><br>8161 8175 WILES RD                             | 4841-1013-0010 | EXTERIOR LIGHTING SEC 240144<br>(D) (1) C                                                  | FINAL ORDER                                          |  |
|                                     |                                                                                      |                |                                                                                            |                                                      |  |
| CC26-0781<br><br>MARK<br>GAROFALO   | ROYAL EAGLE FEE<br>OWNER LLC<br>%WASHINGTON PRIME<br>GROUP<br><br>9188 9236 WILES RD | 4841-1513-0012 | EXTERIOR LIGHTING SEC 240144<br>(D) (1) C                                                  | FINAL ORDER                                          |  |

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| CC26-0849<br>KOBIE COOPER       | IH3 PROPERTY FLORIDA<br>LP % INVITATION HOMES<br>- TAX DEPT<br><br>10784 NW 6 ST | 4841-3201-2270 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835                                                                                                                                                                                                            | FINAL ORDER |  |
|                                 |                                                                                  |                |                                                                                                                                                                                                                                                             |             |  |
| CC26-0896<br>MARK<br>GAROFALO   | JEAN-BAPTISTE,JOSEPH<br>RICKY MARTIN,SOBRINA<br>NICOLE<br><br>3703 NW 84 TER     | 4841-1502-0670 | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e)<br><br>FENCE HEDGES LDC 250128 (14)                                                                                                                                                                          | FINAL ORDER |  |
|                                 |                                                                                  |                |                                                                                                                                                                                                                                                             |             |  |
| CC26-0954<br>NATALIE<br>STEWART | SM SPORTS HOLDING<br>LLC<br><br>11878 WILES RD                                   | 4841-18AP-0010 | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e)<br><br>LANDSCAPE GRASS AREAS LDC<br>250834_ (19)<br><br>LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835<br><br>LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)<br><br>BUILDING EXTERIOR STORAGE MC<br>8-20.2 (d) | FINAL ORDER |  |
|                                 |                                                                                  |                |                                                                                                                                                                                                                                                             |             |  |
|                                 |                                                                                  |                |                                                                                                                                                                                                                                                             |             |  |
|                                 |                                                                                  |                |                                                                                                                                                                                                                                                             |             |  |
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|-------------------------------------|---------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
|                                     |                                                                           |                | PERIMETER HEDGE LDC 250833<br>(10) and (11)                                                                                         |                                                                       |  |
| CC26-0975<br><br>ANTHONY<br>DENTINO | CUCCHIARELLI, KRISTY<br>KRISTY CUCCHIARELLI<br>REV TR<br><br>8126 NW 5 ST | 4841-2703-4920 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                                                                                             | FINAL ORDER/<br>ADMIN<br>CONTINUANCE<br>TO THE SEPT 24<br>SM HEARING. |  |
| CC26-0987<br><br>BRIAN MOBERG       | CIRCLE B FIELD CARMAL<br>LLC<br><br>10511 NW 43 CT                        | 4841-1705-1950 | TRASH RECEPTACLE<br>MAINTENANCE MC 8-2<br><br>LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)<br><br>TREE PERMIT REQUIRED LDC 212<br>(B) | FINAL ORDER                                                           |  |
| CC26-1009<br><br>AARON NEWMAN       | ASPEN PROPERTY<br>HOLDINGS 1 LLC<br><br>10251 10281 W SAMPLE<br>RD        | 4841-2105-0300 | LOCAL BUSINESS TAX RECEIPT<br>LDC 1001<br><br>BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                                               | CONTINUANCE<br>90 DAYS                                                |  |

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| CC26-1017<br><br>ANTHONY<br>DENTINO | TUCKER,ROBERT<br>BRADLEY SOTO-<br>TUCKER,EILIT<br><br>8668 NW 29 DR          | 4841-2205-0470 | FENCE HEDGES LDC 250128 (14)                                                                                                              | FINAL ORDER. |  |
| CC26-1047<br><br>DAVID<br>DEMARAIS  | SMITH,IAN G H/E<br>SMITH,YVETTE S<br><br>10040 NW 53 CT                      | 4841-0903-0430 | ACCESSORY STRUCTURE HEDGE<br>LDC 250129 (4) (a)                                                                                           | FINAL ORDER  |  |
| CC26-1126<br><br>NATALIE<br>STEWART | CASTAGNA,GUIDO<br>GONCALVES,EVELYN<br><br>3711 NW 109 AVE                    | 4841-1704-0780 | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)<br><br>LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)<br><br>TRASH RECEPTACLE<br>MAINTENANCE MC 8-2 | FINAL ORDER  |  |
| CC26-1130<br><br>ANTHONY<br>DENTINO | BERMUDEZ,MARTIZA H/E<br>MARTINEZ,MODESTY &<br>ORTIZ,J W<br><br>8493 NW 14 ST | 4841-2702-3840 | HEDGE HEIGHT LDC 250128 (1)                                                                                                               | FINAL ORDER. |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                     |                                                                    |                |                                                               |                                                         |  |
|---------------------|--------------------------------------------------------------------|----------------|---------------------------------------------------------------|---------------------------------------------------------|--|
| CC26-1144           | BULAT,ANIE JOHN                                                    | 4841-3201-1250 | TRASH RECEPTACLE<br>MAINTENANCE MC 8-2                        | FINAL ORDER                                             |  |
| VINCENT<br>STECKLER | 462 NW 105 DR                                                      |                | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)                 |                                                         |  |
|                     |                                                                    |                |                                                               |                                                         |  |
| CC26-1163           | ORLANDO,BRYAN<br>ORLANDO,WILLIAM                                   | 4841-3201-3260 | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)                 | FINAL ORDER/<br>ADMIN CONT TO<br>SEPT 24TH              |  |
| KOBIE COOPER        | 10932 NW 4 ST                                                      |                |                                                               |                                                         |  |
|                     |                                                                    |                |                                                               |                                                         |  |
| CC26-1168           | RAMACHANDRAN,ANITH<br>A DEVI B<br>RAMACHANDRAN &<br>RANGANATHAM TR | 4841-2127-0210 | LANDSCAPE MAINTENANCE DEAD<br>TREE LDC 250835 B (9) THRU (16) | FINAL ORDER/<br>ADMIN CONT<br>TO 12-10-26 SM<br>HEARING |  |
| ARMANI MARAJ        | 2488 NW 95 WAY                                                     |                |                                                               |                                                         |  |
|                     |                                                                    |                |                                                               |                                                         |  |
| CC26-1179           | PROGRESS<br>RESIDENTIAL<br>BORROWER 1 LLC                          | 4841-1708-0700 | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)                       | CONTINUANCE<br>60 DAYS                                  |  |
| NATALIE<br>STEWART  | 4081 NW 115 AVE                                                    |                |                                                               |                                                         |  |
|                     |                                                                    |                |                                                               |                                                         |  |
| CC26-1180           | FRANCOIS<br>CINEAS,MARIE ANGE<br>H/EFrancois                       | 4841-2205-1500 | STREET TREE REQUIREMENT<br>LDC250833 (7)(G)                   | FINAL ORDER.                                            |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                                      |                                                                |                |                                                               |                        |  |
|--------------------------------------|----------------------------------------------------------------|----------------|---------------------------------------------------------------|------------------------|--|
| ANTHONY<br>DENTINO                   | PETERSON                                                       |                | FENCE HEDGES LDC 250128 (14)                                  |                        |  |
|                                      | 2651 NW 84 AVE                                                 |                | LANDSCAPE MAINTENANCE DEAD<br>TREE LDC 250835 B (9) THRU (16) |                        |  |
|                                      |                                                                |                | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)                    |                        |  |
|                                      |                                                                |                |                                                               |                        |  |
| CC26-1205<br><br>VINCENT<br>STECKLER | SHATZKIN,GARY EVAN &<br>SHATZKIN,MARJORIE<br><br>601 NW 105 DR | 4841-3201-0220 | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)                 | FINAL ORDER            |  |
|                                      |                                                                |                |                                                               |                        |  |
| CC26-1207<br><br>NATALIE<br>STEWART  | CHIN,GEORGE A &<br>PATRICIA D<br><br>11221 NW 39 ST            | 4841-1702-2710 | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)                     | CONTINUANCE<br>90 DAYS |  |
|                                      |                                                                |                |                                                               |                        |  |
| CC26-1237<br><br>ANTHONY<br>DENTINO  | MCKENZIE,COMARSH<br><br>1298 NW 91 AVE                         | 4841-2703-5680 | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833                  | FINAL ORDER.           |  |
|                                      |                                                                |                |                                                               |                        |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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| CC26-1248<br><br>ANTHONY DENTINO | BALFOUR-FLETCHER,DEONTE<br><br>1231 NW 91 AVE           | 4841-2703-5900 | ACCESSORY STRUCTURE HEDGE LDC 250129 (4) (a) | FINAL ORDER/ADMIN CONTINUANCE TO AUGUST 13 SM HEARING. |  |
|                                  |                                                         |                | MINIMUM LANDSCAPE REQUIREMENTS LDC 250833    |                                                        |  |
|                                  |                                                         |                | LANDSCAPE GRASS AREAS LDC 250834_ (19)       |                                                        |  |
|                                  |                                                         |                | LANDSCAPE REQUIRED MULCH LDC 250834 (8)      |                                                        |  |
|                                  |                                                         |                |                                              |                                                        |  |
| CC26-1275<br><br>AARON NEWMAN    | CORAL SPRINGS SQUARE INC<br><br>11500 11510 W SAMPLE RD | 4841-2003-2722 | LOCAL BUSINESS TAX RECEIPT LDC 1001          | FINAL ORDER CONT. 60 DAYS                              |  |
|                                  |                                                         |                | LOCAL BUSINESS TAX RECEIPT LDC 1001          |                                                        |  |
|                                  |                                                         |                |                                              |                                                        |  |
| CC26-1296<br><br>KOBIE COOPER    | COLEMAN,SHANTELLE D<br><br>10980 NW 2 ST                | 4841-3201-4010 | ROOF DISCOLORED MC 8-20.2 (b) AND 8-19 (J)   | FINAL ORDER/ADMIN CONT TO THE AUG 27 SM HEARING.       |  |
|                                  |                                                         |                |                                              |                                                        |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                                  |                                                                            |                |                                                                                                                                                                                                                                                      |                                                           |  |
|----------------------------------|----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--|
| CC26-1345<br>VINCENT<br>STECKLER | CARBALLO,ANGIE<br>BEATRIZ SEGURA,ALDO<br>ETAL<br><br>106 SW 87 LN          | 4841-3402-1750 | PARK OR STORAGE COMMERCIAL<br>OR RECREATIONAL VEHICLE MC<br>18-5 (C)                                                                                                                                                                                 | FINAL ORDER                                               |  |
| CC26-1363<br>TANESHA COX         | BENITEZ,PETRA<br>BENITEZ-BLAS,OSCAR<br>HECTOR<br><br>7815 NW 39 CT         | 4841-1401-3330 | PARK OR STORAGE COMMERCIAL<br>OR RECREATIONAL VEHICLE MC<br>18-5 (C)                                                                                                                                                                                 | FINAL ORDER                                               |  |
| CC26-1439<br>ANTHONY<br>DENTINO  | SIEGEL,BRITTANY J<br>ARGENAL,FIDEL E LOPEZ<br><br>9222 SHADOW WOOD<br>BLVD | 4841-2703-5500 | BUILDING EXTERIOR STORAGE MC<br>8-20.2 (d)<br><br>LANDSCAPE GRASS AREAS LDC<br>250834_ (19)<br><br>MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833<br><br>TRASH RECEPTACLE<br>MAINTENANCE MC 8-2<br><br>ACCESSORY STRUCTURE HEDGE<br>LDC 250129 (4) (a) | FINAL ORDER/<br>ADMIN CONT<br>TO THE AUG<br>27 SM HEARING |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|---------------------------|------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|
| CC26-1535<br>KOBIE COOPER | MARTINELLI,JOHN<br>ANDREW H/E<br>MARTINELLI,MELISSA A<br><br>201 NW 122 AVE        | 4841-3102-2240 | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)                                                          | FINAL ORDER/<br>ADMIN CONT<br>TO THE AUG<br>13TH SM<br>HEARING |  |
| CC26-1536<br>BRIAN MOBERG | AMFP III SHERWOOD<br>FOREST LLC %ORTSAC<br>HOLDINGS LLC<br><br>1405 1679 NW 91 AVE | 4841-2702-6770 | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)<br><br>LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 | FINAL ORDER                                                    |  |
| CC26-1564<br>KOBIE COOPER | PATEL,BIREN & DHARTI<br><br>101 SW 121 WAY                                         | 4841-3102-1620 | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833                                                       | FINAL ORDER/<br>ADMIN CONT<br>TO THE AUG<br>13TH<br>SM HEARING |  |
| CC26-1583<br>BRIAN MOBERG | GARBER FAM LIV TR<br>GARBER,BIBIANA<br>TRSTEE<br><br>7502 NW 44 CT B               | 4841-1404-1721 | PARKING ON GRASS MC 18-4 (c)                                                                       | REHEARING                                                      |  |
| CC26-1617<br>ARMANI MARAJ | KARIM,MOHAMED &<br>HASINA 11901 NW 30TH<br>ST REV TR<br><br>11901 NW 30 ST         | 4841-1903-1230 | FENCE SLATS PROHIBITED LDC CH<br>25 250128 (3) (B)                                                 | FINAL ORDER                                                    |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|---------------------------|-----------------------------------------------------------------------------------|----------------|------------------------------------------------|--------------------------------------------------------|--|
| CC26-1625<br>KOBIE COOPER | MONTALVO,ROBERT<br>AGOGLIA,LAURYN<br><br>11224 NW 2 CT                            | 4841-3201-5710 | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833   | FINAL ORDER                                            |  |
|                           |                                                                                   |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)      |                                                        |  |
|                           |                                                                                   |                | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e) |                                                        |  |
|                           |                                                                                   |                |                                                |                                                        |  |
| CC26-1675<br>KOBIE COOPER | COHN,MATTHEW<br><br>198 NW 113 WAY                                                | 4841-3201-5330 | INOPERATIVE VEHICLE MC 16 1/2-8                | FINAL ORDER                                            |  |
|                           |                                                                                   |                | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)  |                                                        |  |
|                           |                                                                                   |                |                                                |                                                        |  |
| CC26-1676<br>KOBIE COOPER | BELKIN,STEVEN M &<br>LINDA<br><br>202 NW 113 WAY                                  | 4841-3201-5340 | MINIMUM LANDSCAPE<br>REQUIREMENTS LDC 250833   | FINAL ORDER/<br>ADMIN CONT<br>TO AUG 13<br>SM HEARING. |  |
|                           |                                                                                   |                |                                                |                                                        |  |
| CC26-1681<br>AARON NEWMAN | CORAL-CS/LTD ASSOC<br>ATTN:PROPERTY TAX<br>DEPARTMENT<br><br>9053 W ATLANTIC BLVD | 4841-2703-6261 | LOCAL BUSINESS TAX RECEIPT<br>LDC 1001         | FINAL ORDER.                                           |  |
|                           |                                                                                   |                |                                                |                                                        |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|---------------------------|--------------------------------------------------------|----------------|--------------------------------------------------|----------------------------------------------------------------|--|
| CC26-1688<br>KOBIE COOPER | MCKOY,ELIZABETH J<br>11310 NW 1 PL                     | 4841-3201-5730 | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e)   | FINAL ORDER/<br>ADMIN CONT<br>TO THE AUG<br>13TH<br>SM HEARING |  |
|                           |                                                        |                | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)    |                                                                |  |
|                           |                                                        |                |                                                  |                                                                |  |
| CC26-1761<br>BRIAN MOBERG | WASHINGTON LUIZ<br>NUNES IRREV TR<br>4102 RIVERSIDE DR | 4841-1401-2930 | PARKING LOT MAINTENANCE LDC<br>250814            | FINAL ORDER                                                    |  |
|                           |                                                        |                |                                                  |                                                                |  |
| CC26-1794<br>BRIAN MOBERG | MERIDIAN PARTNERS 2<br>LLC<br>4000 RIVERSIDE DR        | 4841-1401-2970 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 | FINAL ORDER<br>LMRQ REPEAT<br>24-1746                          |  |
|                           |                                                        |                |                                                  |                                                                |  |
| CC26-1873<br>TANESHA COX  | CROOKS,ABIOLA &<br>KALEE<br>5413 NW 61 AVE             | 4841-1203-5300 | TREE PERMIT REQUIRED LDC 212<br>(B)              | FINAL ORDER                                                    |  |
|                           |                                                        |                | TREE PERMIT REQUIRED LDC 212<br>(B)              |                                                                |  |
|                           |                                                        |                | TREE PERMIT REQUIRED LDC 212<br>(B)              |                                                                |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|---------------------------------|-------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| CC26-1885<br>BRIAN MOBERG       | DESRVINES,POLIGNY &<br>MARALIA C<br><br>3500 RIVERSIDE DR               | 4841-1401-5590 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835<br><br>ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J) | FINAL ORDER/<br>ADMIN CONT<br>TO AUG 27 SM<br>HEARING. |  |
| CC26-1935<br>NATALIE<br>STEWART | MCLEAN,JEROME O<br><br>11440 NW 39 ST                                   | 4841-1706-0040 | TRASH HOURS MC 8-6                                                                                    | CITATION<br>\$150.00 + ADMIN<br>COST                   |  |
| CC26-1956<br>ANTHONY<br>DENTINO | MINORICA INVESTMENT<br>LLC<br><br>NW 16 ST                              | 4841-2801-1730 | OVERGROWN LAWN MC 8-20 (B)                                                                            | FINAL ORDER<br>CTC<br>5 DAYS                           |  |
| CC26-2004<br>AARON NEWMAN       | CAMPBELL,BLAKE C H/E<br>CAMPBELL,MELODY<br>ORQUEDA<br><br>8301 NW 57 DR | 4841-1014-0011 | INOPERATIVE VEHICLE MC 16 1/2-8                                                                       | FINAL ORDER                                            |  |
| CC26-2234<br>BRIAN MOBERG       | SALAS,CRISTIAN &<br>LAURIE                                              | 4841-2001-0690 | PARK OR STORAGE COMMERCIAL<br>OR RECREATIONAL VEHICLE MC<br>18-5 (C)                                  | RECURRING<br>PARK OR<br>STORAGE REC                    |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|--------------------------------|---------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                | 3130 NW 106 AVE                                                                 |                |                                                                      | VEHICLE 24-3067<br>23-1534<br>CONTINUANCE<br>45 DAYS                                                                                                             |  |
| CC26-2237<br>DAVID<br>DEMARAIS | LEBLANC,SEBASTIAN<br>9506 NW 37 CT                                              | 4841-1603-0400 | PARK OR STORAGE COMMERCIAL<br>OR RECREATIONAL VEHICLE MC<br>18-5 (C) | Reoccurrence<br>violation for Park<br>or Storage Past<br>Cases: CC25-<br>4865, CC23-4067,<br>CC23-0355,<br>CC22-3771,<br>CC21-2627<br>ADJUDICATED<br>FINAL ORDER |  |
| CC26-2481<br>TANESHA COX       | LOUIMA PROPERTIES<br>INC<br>7811 W SAMPLE RD                                    | 4841-1403-0190 | PARKING FACILITIES COMMERCIAL<br>MC 18-15                            | FINAL ORDER                                                                                                                                                      |  |
| CC26-2569<br>TANESHA COX       | LOWES HOME CENTERS<br>INC % ATTN TAX<br>DEPARTMENT 1ETA<br>3651 TURTLE CREEK DR | 4841-1304-0010 | BUILDING EXTERIOR STORAGE MC<br>8-20.2 (d)                           | CONTINUANCE<br>TO 8-13-26                                                                                                                                        |  |
| CC26-2838<br>BRIAN MOBERG      | MPH 38 VILLAS LLC<br>8702 NW 38 DR                                              | 4841-1503-0630 | TRASH HOURS MC 8-6                                                   | NO CTC<br>10 DAYS<br>FINAL ORDER                                                                                                                                 |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                    |                 |                |                                                  |                                                         |  |
|--------------------|-----------------|----------------|--------------------------------------------------|---------------------------------------------------------|--|
|                    |                 |                |                                                  | TRASH HOURS<br>REPEAT 25-2094<br>OGL REPEAT 25-<br>2622 |  |
|                    |                 |                | OVERGROWN LAWN MC 8-20 (B)                       |                                                         |  |
| CC26-3002          | BATISTA,FREDDIE | 4841-1710-0520 | NUISANCES LDC 250133                             |                                                         |  |
| NATALIE<br>STEWART | 11210 NW 45 ST  |                |                                                  | FINAL ORDER                                             |  |
| CC26-3227          | NICOLL,HELEN J  | 4841-1001-3930 | TRASH AND LITTER MC 8-20 (a)                     | FINAL ORDER                                             |  |
| MARK<br>GAROFALO   | 4848 NW 89 TER  |                | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 |                                                         |  |
| CV26-0050          | JOSEPH RUGGIERO |                | ANIMAL CONTROL SECTION 4-7(A)                    | CIVIL CITATION<br>\$55.00 + ADMIN<br>COST \$100.00      |  |
| ANTHONY<br>FLORES  |                 |                |                                                  |                                                         |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|-----------------------------------|----------------------------------------------------------|----------------|-------------------------------------------------------------------|--------------------------------------------------------------|--|
| CV26-0051<br>ANTHONY FLORES       | CHRISTOPHER<br>DESHAWN JAY                               |                | MISDEMEANORS SECTION 11-33                                        | PD CIVIL<br>CITATION-<br>\$250.00 + ADMIN<br>COST-\$100.00   |  |
| CV26-0052<br>ANTHONY FLORES       | SHAWN MARIE VERA<br>MANCILLA                             |                | FOOD AND SHELTER SECTION 4-<br>16(A)                              | PD CIVIL<br>CITATION-<br>\$255.00 + ADMIN<br>COST -\$100.00  |  |
| CV26-0053<br>ANTHONY FLORES       | MATTHEW SHEPPARD                                         |                | ENFORCEMENT - INTERFERENCE<br>WITH HUMANE OFFICER SECTION<br>4-17 | PD CIVIL<br>CITATION<br>\$110.00 + ADMIN<br>COST -\$100.00   |  |
| CV26-0056<br>ANTHONY FLORES       | CADOGAN, STEVEN                                          |                | MISDEMEANORS SECTION 11-33                                        | PD CIVIL<br>CITATION-<br>\$250.00 + ADMIN<br>COST - \$100.00 |  |
| VR26-0018<br>GEOFFREY<br>OLDEHOFF | JD TECHNOLOGY<br>CONSULTING LLC<br><br>3920 NW 110 AVE N | 4841-1702-4400 | VACATION RENTALS SEC. 250160<br>REGISTRATION                      | FINAL ORDER                                                  |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

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|                                                       |                             |                |                                                             |      |  |
| BCV24-0222                                            | BOULDER<br>MANAGEMENT INC   | 4841-2801-1620 | FLORIDA BUILDING CODE MC 5-0<br>FBC AND BCV 105.1 AND 110.3 | LIEN |  |
| ROMAN FLICKER                                         | 1515 UNIVERSITY DR          |                |                                                             |      |  |
|                                                       |                             |                |                                                             |      |  |
| BCV25-0052                                            | PORTOFINO CONDO<br>ASSN INC | 4841-2902-9961 | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  | LIEN |  |
| ALEXANDER<br>HERNANDEZ,<br>CHIEF BUILDING<br>OFFICIAL | 11301 11461 LAKEVIEW<br>DR  |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |
|                                                       |                             |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7)  |      |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                                                      |                                    |                |                                                            |      |  |
|------------------------------------------------------|------------------------------------|----------------|------------------------------------------------------------|------|--|
|                                                      |                                    |                | BUILDING SAFETY INSPECTION<br>PROGRAM REPAIRS MC 5-4(D)(7) |      |  |
| BCV26-0087                                           | BCORE SAWGRASS<br>CENTER LLC       | 4841-0502-0050 | BUILDING SAFETY INSPECTION<br>PROGRAM MC 5-4               | LIEN |  |
| ALEXANDER<br>HERNANDEZ<br>CHIEF BUILDING<br>OFFICIAL | 5906 5992 CORAL RIDGE<br>DR        |                |                                                            |      |  |
| FD25-0071                                            | CLARKE,ANDREW<br>SHAW,LAVERNE      | 4841-1401-0660 | EXTINGUISHMENT REQUIREMENTS                                | LIEN |  |
| KENNETH<br>HENLEY                                    | 7901 NW 43 ST                      |                |                                                            |      |  |
| CC25-2946                                            | TSC RAMBLEWOOD LTD<br>% SLK REALTY | 4841-2703-6220 | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)                 | LIEN |  |
| ANTHONY<br>DENTINO                                   | 8203 8357 W ATLANTIC<br>BLVD       |                | PARKING LOT MAINTENANCE LDC<br>250814                      |      |  |
|                                                      |                                    |                | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835           |      |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

BUILDING EXTERIOR  
MAINTENANCE MC 8-20.2 (e)

CC25-2793  
KOBIE COOPER

ATLANTIC SPRINGS  
CONDO ASSN  
  
11205 11299 W ATLANTIC  
BLVD

4841-32AC-  
MULT

LANDSCAPE REQUIRED MULCH  
LDC 250834 (8)

LIEN

LANDSCAPE GRASS AREAS LDC  
250834\_ (19)

CC25-3023  
TANESHA COX

CORAL CREEK PLAZA  
CONDOMINIUM  
ASSOCIATION, INC.  
  
4631 4651 N STATE  
ROAD 7

4841-12AA-  
MULT

PARKING LOT MAINTENANCE LDC  
250814

LIEN

BUILDING EXTERIOR  
MAINTENANCE MC 8-20.2 (e)

BUILDING EXTERIORS MC 8-20.2 (a)

TRASH AND LITTER MC 8-20 (a)

BUILDING EXTERIOR STORAGE MC  
8-20.2 (d)

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|              |                                                    |                |                                                  |      |  |
|--------------|----------------------------------------------------|----------------|--------------------------------------------------|------|--|
| CC25-3041    | ORJUELA,NANCY                                      | 4841-2132-0120 | TRASH RECEPTACLE<br>MAINTENANCE MC 8-2           | LIEN |  |
| ARMANI MARAJ | 2884 NW 95 AVE                                     |                | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 |      |  |
|              |                                                    |                | BUILDING PERMIT MC 5-0.5 (a) and<br>(b)          |      |  |
|              |                                                    |                |                                                  |      |  |
| CC25-3810    | JACQUES, ROBERD                                    | 4841-1401-4630 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 | LIEN |  |
| TANESHA COX  | 7961 NW 37 DR                                      |                |                                                  |      |  |
|              |                                                    |                |                                                  |      |  |
| CC25-4439    | D'ANDREA,NICOLAS<br>TRISTIAN D'ANDREA TR           | 4841-2112-0240 | TRASH AND LITTER MC 8-20 (a)                     | LIEN |  |
| ARMANI MARAJ | 9593 NW 27 ST                                      |                | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 |      |  |
|              |                                                    |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)        |      |  |
|              |                                                    |                |                                                  |      |  |
| CC25-4598    | CAMPBELL,BLAKE C H/E<br>CAMPBELL,MELODY<br>ORQUEDA | 4841-1014-0011 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 | LIEN |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                                      |                                                  |                |                                                      |                                |  |
|--------------------------------------|--------------------------------------------------|----------------|------------------------------------------------------|--------------------------------|--|
| MARK<br>GAROFALO                     | 8301 NW 57 DR                                    |                | ROOF DISCOLORED MC 8-20.2 (b)<br>AND 8-19 (J)        |                                |  |
|                                      |                                                  |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)            |                                |  |
|                                      |                                                  |                |                                                      |                                |  |
| CC25-4742<br><br>VINCENT<br>STECKLER | IACUONE,JOSEPH &<br>KATHY<br><br>10062 VESTAL PL | 4841-2803-3730 | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835     | LIEN                           |  |
|                                      |                                                  |                | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e)       |                                |  |
|                                      |                                                  |                | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)           |                                |  |
|                                      |                                                  |                | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)            |                                |  |
|                                      |                                                  |                |                                                      |                                |  |
| CC26-0032<br><br>BRIAN MOBERG        | ROBERTS,PAMELA<br><br>1831 1837 NW 94 AVE        | 4841-2801-2340 | LANDLORD REGISTRATION LDC 215<br>A 3                 | LIEN &<br>EXTENSION<br>6/23/26 |  |
|                                      |                                                  |                | NEIGHBORHOOD PRESERVATION<br>FEE LDC 215 (B) (4) (A) |                                |  |
|                                      |                                                  |                | LOCAL BUSINESS TAX RECEIPT<br>LDC 1001               |                                |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

LANDSCAPE MAINTENANCE  
REQUIREMENTS LDC 250835

BUILDING EXTERIOR STORAGE MC  
8-20.2 (d)

LANDSCAPE MAINTENANCE DEAD  
TREE LDC 250835 B (9) THRU (16)

LANDSCAPE GRASS AREAS LDC  
250834\_ (19)

LOCAL AGENT SIGN MC 8-20.

PERIMETER HEDGE LDC 250833  
(10) and (11)

TRASH RECEPTACLE  
MAINTENANCE MC 8-2

HOUSE ADDRESS LDC 250146 (b)  
(d)

CC26-0046  
BRIAN MOBERG

D'ANDREA,NICOLAS  
TRISTIAN D'ANDREA TR  
1410 1412 NW 93 TER

4841-2801-1530

ROOF DISCOLORED MC 8-20.2 (b)  
AND 8-19 (J)

AMEND F.O TO  
REMOVE  
NP.LLR.BTR  
/EXT. RCL.

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|                                      |                                                          |                |                                                  |                                                                     |                                             |  |
|--------------------------------------|----------------------------------------------------------|----------------|--------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|--|
|                                      |                                                          |                |                                                  |                                                                     |                                             |  |
| CC25-4200<br><br>TANESHA COX         | LOUIMA,JACQUELINE<br><br>3998 NW 73 WAY                  | 4841-1412-0400 | Admin Cost:                                      |                                                                     | LIEN-ADMIN<br>COST<br>\$330.15 +\$100       |  |
|                                      |                                                          |                |                                                  |                                                                     |                                             |  |
| CC25-4548<br><br>VINCENT<br>STECKLER | RICHARDSON,JUDETTE<br>& FRITZBERT<br><br>1377 NW 102 WAY | 4841-2806-0810 | Admin Cost:                                      |                                                                     | LIEN+ADMIN<br>COST<br>\$330.15<br>+\$100.00 |  |
|                                      |                                                          |                |                                                  |                                                                     |                                             |  |
| CC26-1653<br><br>KOBIE COOPER        | PHIPPS,MATTHEW<br>PHIPPS,LARSON<br><br>11424 NW 1 PL     | 4841-3201-5130 | LANDSCAPE GRASS AREAS LDC<br>250834_ (19)        | Consent Agenda<br>for: 06/25/26<br>Future Hearing<br>Date: 08/13/26 |                                             |  |
|                                      |                                                          |                | LANDSCAPE MAINTENANCE<br>REQUIREMENTS LDC 250835 |                                                                     |                                             |  |
|                                      |                                                          |                | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e)   |                                                                     |                                             |  |
|                                      |                                                          |                | INOPERATIVE VEHICLE MC 16 1/2-8                  |                                                                     |                                             |  |
|                                      |                                                          |                |                                                  |                                                                     |                                             |  |

**SPECIAL MAGISTRATE HEARING**  
**THURSDAY, JUNE 25, 2026**  
**FIRE INSPECTIONS/BUILDING/CODE COMPLIANCE CASES**  
**SM: VALERIE VICENTE**

|              |                   |                |                                                |                                                                       |  |
|--------------|-------------------|----------------|------------------------------------------------|-----------------------------------------------------------------------|--|
| CC26-1883    | CSB2 LLC          | 4841-1401-5610 | LANDSCAPE REQUIRED MULCH<br>LDC 250834 (8)     | Consent Agenda<br>for: 6/25/2026<br>Future Hearing<br>date: 9/10/2026 |  |
| BRIAN MOBERG | 3406 RIVERSIDE DR |                | BUILDING EXTERIOR<br>MAINTENANCE MC 8-20.2 (e) |                                                                       |  |
|              |                   |                | PARKING LOT MAINTENANCE LDC<br>250814          |                                                                       |  |
|              |                   |                |                                                |                                                                       |  |
| CC26-1884    | CSB2 LLC          | 4841-1401-5600 | PARKING LOT MAINTENANCE LDC<br>250814          | Consent Agenda<br>for: 6/25/2026<br>Future Hearing<br>date: 9/10/2026 |  |
| BRIAN MOBERG | 3408 RIVERSIDE DR |                |                                                |                                                                       |  |
|              |                   |                |                                                |                                                                       |  |